

## Noble County Community Fair 2024 Reservation Form

Camping fees for 2024 (please check mark your choice):

\_\_\_\_\_ \$200.00 Wednesday, July 10th - Sunday, July 21st

\_\_\_\_\_ \$35.00 Daily Rental - Specify Date(s): \_\_\_\_\_

Full week rentals will be given priority placement over daily rentals. Tent camping will be in designated areas and charged half the rate. There is no due date to register, however places will be assigned in the order in which they are received. Entire payment must be received before pulling the camper in and your spot reserved. Camping assignments will be posted the first week of July on the website.

**No refunds**, unless deemed unsafe by the health department or government.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Email Address: \_\_\_\_\_ Size of unit: \_\_\_\_x\_\_\_\_

If you camped in 2023, would you like the same site if available ?

(circle one) YES      NO      Plug assigned (if you remember): \_\_\_\_\_

Please list your location preference in numerical order:

\_\_\_\_\_ A - Water & Electric

\_\_\_\_\_ E - Water & Elec

\_\_\_\_\_ B - Water in most locations & Electric

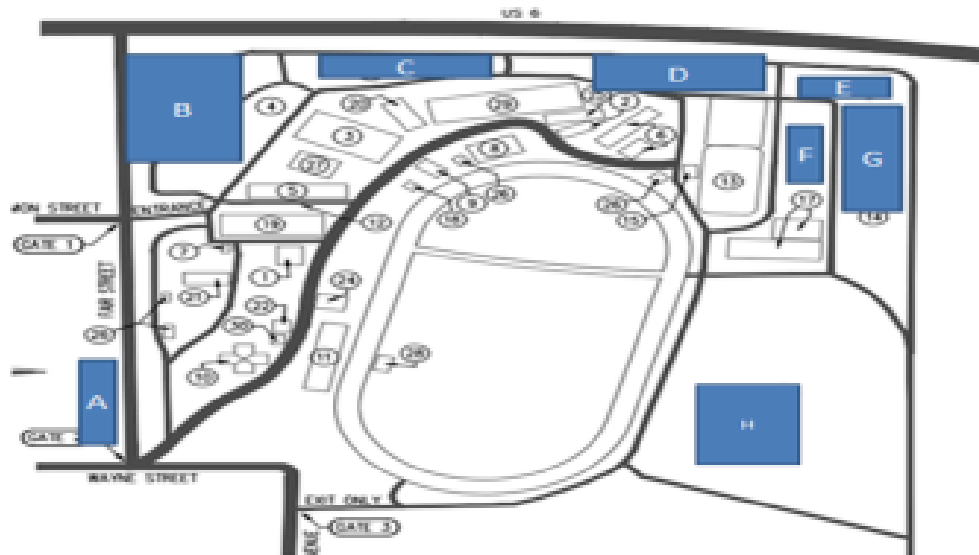
\_\_\_\_\_ F - Tent Camping Only

\_\_\_\_\_ C - Water at West end, center & Electric

\_\_\_\_\_ G - Water & Electric

\_\_\_\_\_ D - No Water, Electric Only

\_\_\_\_\_ H - Water & Electric



Special Instructions: \_\_\_\_\_

By signing this form, you are reserving a camping site for the 2024 Noble County Community Fair. This form is a reservation only for the purpose of placement. Fees must be paid in full prior to camping. By signing this form, you also agree to abide by the rules put in place by the Noble County Community Fair Corp; these rules are subject to change at the discretion of the Noble County Community Fair Corporation.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Mail forms and payment to:

Camping  
% Khara Kimmel  
5701 E 250 S  
Avilla, IN 46710

Make Checks Payable to:

**NCCFC**

For questions, concerns, or information please contact Khara Kimmel at (317) 902-1796 or the Fair Office at (260) 347-0666.

### **Camping Rules & Regulations**

- 1) Check in at the fair office with a member of the camping committee prior to unhitching at your assigned campsite.
  - a) Members of the camping committee will not be available during the hours of 4-H Judging or immediately prior.
- 2) Must follow all general rules of the NCCFC during fair attendance, which are:
  - a) No alcohol or weapons are to be permitted on the fairgrounds at any time.
  - b) No smoking in buildings.
  - c) Pets must remain at the campsite. If found to be a nuisance, you will be asked to take them home.
  - d) No animals tied to electrical outlets or water hook-ups.
  - e) No bicycles, skateboards, roller blades, or skates on the grounds.
  - f) Livestock trailers must be parked in designated areas.
  - g) Campers must be parked in assigned areas.
  - h) **Only approved motorized ATVs will be allowed on the fairgrounds.** Please see the website for more information.
- 3) Quiet hours are from 11:00 pm to 6:00 am
- 4) No fair animals at campsites.
- 5) No roping off campsites.**
- 6) Campers will receive one (1) camper tag.
  - a) Camper tags must be displayed in the window or on the tent during the duration of your stay.

- 7) Under the terms of admission, you enter the fairgrounds at your own risk and responsibility.
- 8) Minors must camp with and be supervised by a responsible adult.
- 9) All campfires must be in a pit or fire ring, weather permitted.
- 10) No campfires or stoves are to be left unattended.
- 11) Campers are responsible for taking their trash to the **DUMPSTERS** in the camping area. *No small trash cans will be emptied in the camping area.*
- 12) The dumping station is located south of the main gate between the cinder block restrooms.
- 13) Campers are to be delivered and removed from the Fairgrounds during designated dates and times.
  - a) Early arrivals will be charged an additional \$35.00 per day.
  - b) All campers should be removed before sunset on Saturday, July 20th.

**\*\*THESE RULES SUPERCEDE ANY AND ALL RULES PREVIOUSLY USED. RULES ARE SUBJECT TO CHANGE WITHOUT NOTICE ACCORDING TO THE NOBLE COUNTY COMMUNITY FAIR CORPORATION AS DEEMED NECESSARY.**

The rules and/or regulations set forth herein are designed to provide for orderly conduct and to establish minimum acceptable requirements. These rules shall serve the conditions of all campers, all campers are deemed to have complied with these rules. NO EXPRESSED OR IMPLIED WARRANTY OF SAFETY SHALL RESULT FROM PUBLICATION OF OR COMPLIANCE WITH THESE RULES AND REGULATIONS. They are intended as a guide for the conduct of the campers and are in no way a guarantee against injury or death to a participant, spectator or official. The NCCFC shall be empowered to permit minor deviations from any of the specifications herein or impose any further restrictions that in their opinion do not alter the minimum acceptance requirements. NO EXPRESSED OR IMPLIED WARRANTY OF SAFETY SHALL RESULT FROM SUCH ALTERATION OR SPECIFICATIONS. Any interpretation or deviation of these rules is left to the discretion of the Noble County Community Fair Board. The Noble County Community Fair Corporation is not responsible for any accidents or injuries.